



BOARD OF COMMISSIONERS REGULAR MEETING AGENDA
THURSDAY, MAY 08, 2014, 5:30 P.M.
CITY HALL, LAKE LAND, TENNESSEE 38002

- I. CALL TO ORDER BY MAYOR:
- II. INVOCATION:
- III. PLEDGE:
- IV. ROLL CALL BY RECORDER:
- V. PUBLIC HEARING:
- VI. TREASURER'S REPORT:
 - [GENERAL FUND](#)
 - [SEWER FUND](#)
 - [STORMWATER FUND](#)
 - [STATE STREET AID FUND](#)
 - [SOLID WASTE FUND](#)
- VII. REPORTS FROM COMMITTEES, MEMBERS OF THE BOARD OF COMMISSIONERS & OTHER OFFICERS:
 - Shelby County Fire Department Report/Statistics
- VIII. SEWERAGE COMMISSION BUSINESS:
- IX. CONSENT AGENDA:
 1. Approval of Meeting Minutes from Previous Meetings:
 - a. Beer Board Meeting Minutes, April 03, 2014.
[MINUTES](#)
 - b. Regular Meeting Minutes, April 15, 2014.
[MINUTES](#)
 2. ORDINANCE – FINAL READING - An Ordinance to amend Article III, Section 3 of the Lakeland Development Regulations regarding the applicability of Commercial Building Type "B"; providing an effective date. Sponsored by Jim Atkinson
[MEMO/ORDINANCE](#)
 3. ORDINANCE – FINAL READING - An Ordinance to amend Article I, Section 4 of the Land Development Regulations regarding the submittal requirements for pre-application conferences and the process for site plans; providing an effective date. Sponsored by Jim Atkinson
[MEMO/ORDINANCE](#)
 4. ORDINANCE – FINAL READING - An Ordinance to amend Article II, Section 6 of the Land Development Regulations to lower the maximum of Multi-Family Residential within Type 5 Neighborhoods; providing an effective date. Sponsored by Jim Atkinson
[MEMO/ORDINANCE](#)
 5. Resolution on the State's 401K and 457 Plans. Sponsored by Mayor Bunker.
[401 \(K\) PLAN](#)
[457 \(B\) PLAN](#)



BOARD OF COMMISSIONERS REGULAR MEETING AGENDA
THURSDAY, MAY 08, 2014, 5:30 P.M.
CITY HALL, LAKELAND, TENNESSEE 38002

[TCRS RESOLUTION](#)

6. Resolution adopting Fiscal Year 2014/2015 Sewer Enterprise Fund Financial Plan.
Sponsored by Pam Walker/David Smith

[RESOLUTION](#)

[SEWER FUND BUDGET](#)

7. Resolution approving FY2015 Street Patching. Sponsored by David Smith

[STAFF REPORT](#)

[RESOLUTION](#)

8. Discussion on acceptance of public improvements for the Long Landing Subdivision.
Sponsored by Jim Atkinson

[PLAN DOCUMENTS](#)

X. REGULAR AGENDA:

1. Resolution authorizing a Contract with Republic Service for Municipal Refuse Collection and Disposal. Sponsored by Chris Thomas

[RESOLUTION](#)

2. Resolution approving the extension of the Equestria Preliminary Development Plan.
Sponsored by Jim Atkinson

[LETTER FROM APPLICANT](#)

[PLAN DOCUMENTS](#)

[VICINITY MAP](#)

3. Discussion/Possible Action on a Resolution to initiate a referendum for annexation of a portion of the rural reserve area commonly known as the Bolton Annexation Area.
Sponsored by Chris Thomas/Jim Atkinson

XI. PUBLIC DISCUSSION:

XII. ANNOUNCEMENTS:

XIII. ADJOURNMENT: